 **PENINSULA CAMERA CLUB Inc**

**MEMBERSHIP APPLICATION FORM**

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| --- |
| **FULL NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Post Code:** \_\_\_\_\_\_\_\_\_  **PHONE: (H):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Mob):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Are you under 18 years of age? YES NO**  **Do you need a PCC Name tag $12? YES NO** |
|  |
| I hereby apply to become a financial member of the **PENINSULA CAMERA CLUB** and agree to abide by the constitution and by-laws of the club. I acknowledge the club holds a Public & Product Liability Insurance policy for $20,000,000. Details are available on request.  Please tick **only one** of the following boxes  As a financial member of the PCC Inc, I hereby do consent and agree to the images I enter in the PCC Inc monthly competitions to be used in, but not limited to, interclub competitions, club promotions/website and publications in the monthly newsletter.  (Images to be chosen at the discretion of the management and or selection committees). Note: You retain the copyright of your images.  I do not wish to have my images used in interclub competitions, club promotions/website and publications etc, as described above. |

**B Grade AB Grade A Grade**

**PDI** *(Projected Digital Images)*

**Prints**

***(Please note – all new members start in B Grade. If you have been a member at another Camera Club and achieved a higher grade, (AB Grade or A Grade), or are an experienced photographer, you may submit a portfolio of images in the relevant category to the Grading Committee for potential upgrade to a higher grade).***

Statement of previous Photographic Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FEES**

**DUE**



**:**



Tick appropriate box



**NB: Annual Renewal Fees are due by end of December)**



**(**



**Direct Deposit:**



**BSB:**



814282



**ACC No:**



20090705



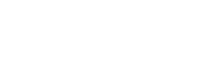
Peninsula Camera Club Inc.



**Date Paid:**



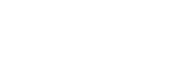
**Receipt No:**



Single



$50.00 / year



Couple



$80.00 / year

$12.00

Name tag

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Website:** [Peninsula Camera Club (myphotoclub.com.au)](https://peninsula.myphotoclub.com.au/)**Email: pcc@pccincqld.org**