 **PENINSULA CAMERA CLUB Inc**

**MEMBERSHIP APPLICATION FORM**

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| **FULL NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Post Code:** \_\_\_\_\_\_\_\_\_ **PHONE: (H):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Mob):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| **Are you under 18 years of age? YES NO** **Do you need a PCC Name tag $12? YES NO**  |
|   |
| I hereby apply to become a financial member of the **PENINSULA CAMERA CLUB** and agree to abide by the constitution and by-laws of the club. I acknowledge the club holds a Public & Product Liability Insurance policy for $20,000,000. Details are available on request. Please tick **only one** of the following boxes  As a financial member of the PCC Inc, I hereby do consent and agree to the images I enter in the PCC Inc monthly competitions to be used in, but not limited to, interclub competitions, club promotions/website and publications in the monthly newsletter. (Images to be chosen at the discretion of the management and or selection committees). Note: You retain the copyright of your images.  I do not wish to have my images used in interclub competitions, club promotions/website and publications etc, as described above.  |

 **B Grade AB Grade A Grade**

**PDI** *(Projected Digital Images)*

**Prints**

***(Please note – all new members start in B Grade. If you have been a member at another Camera Club and achieved a higher grade, (AB Grade or A Grade), or are an experienced photographer, you may submit a portfolio of images in the relevant category to the Grading Committee for potential upgrade to a higher grade).***

Statement of previous Photographic Experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FEES**

**DUE**

**:**







Tick appropriate box

**NB: Annual Renewal Fees are due by end of December)**

**(**

**Direct Deposit:**



**BSB:**



814282

**ACC No:**



20090705

Peninsula Camera Club Inc.



**Date Paid:**

**Receipt No:**

Single



$50.00 / year

Couple



$80.00 / year

$12.00

Name tag

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Website:** [Peninsula Camera Club (myphotoclub.com.au)](https://peninsula.myphotoclub.com.au/)**Email: pcc@pccincqld.org**